

Higginbotham Corporate Leadership Award Dinner

Honoring:

Craig Menear, Chairman, CEO and President
The Home Depot

Thursday, June 1, 2017
Cipriani – 55 Wall Street
New York, New York

ADVANCE RESERVATION FORM

Please reserve dinner table(s) at the following level:

- Underwriter** - \$100,000 donors will receive tickets for 20 to the VIP reception, premium seating for 20 (two tables) at the Dinner, onscreen logo visibility at the Dinner, special recognition from the stage, premier ad placement in the Dinner program, recognition and visibility in all Dinner communications and premier visibility on the Lawyers' Committee's website (including logo placement and a link to your firm/company website).
- Champions** - \$50,000 donors will receive tickets for 10 to the VIP reception, onscreen log visibility at the Dinner, special seating for 10 at the dinner, acknowledgement at the Dinner, a complimentary full-page advertisement and prominent listing in the program journal and on the Lawyers' Committee's website with a link to the donor's homepage.
- Leaders** - \$35,000 donors will receive tickets for five to the VIP reception, select seating for 10 at the dinner, a complimentary full-page advertisement and prominent listing in the program journal and on the Lawyers' Committee's website.
- Benefactors** - \$25,000 donors will receive tickets for two to the VIP reception and select seating for 10 at the dinner, a complimentary full-page advertisement and prominent listing in the program journal and on the Lawyers' Committee's website.
- Advocates** - \$15,000 donors will receive a table for 10 guests, a complimentary full-page advertisement and listing in the program journal.
- Patrons** - \$1,500 per seat donors will receive a listing in the program journal. Please reserve _____ ticket(s) at \$1,500 each for a total of \$_____.
- I/We cannot attend, but wish to make a tax-deductible donation in the amount of \$_____ to support the work of the Lawyers' Committee for Civil Rights Under Law.

Please return this form directly to the Event Office via email at (event@lawyerscommittee.org).

SPONSORSHIP LISTED AS

CONTACT NAME

ADDRESS

CITY	STATE	ZIP
------	-------	-----

TELEPHONE	FAX	EMAIL
-----------	-----	-------

Please make check payable to the **Lawyers' Committee**.



1401 New York Avenue NW, Suite 400 • Washington, DC 20005
Phone 202-662-8373